

Haryana Government Gazette Extraordinary

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CHANDIGARH, FRIDAY, MAY 22, 2015 (JYAISTHA 1, 1937 SAKA)

HARYANA GOVERNMENT

URBAN ESTATES DEPARTMENT

Notification

The 22nd May, 2015

No. 4160.— Whereas, a number of land owners, whose lands were acquired under the provisions of Land Acquisition Act, 1894, have recently filed, number of civil writ petitions in the Hon'ble High Court seeking declaration of the acquisition proceedings as lapsed in terms of the provisions of Section 24(2) of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013 (RFCT LARR Act, 2013). A number of such cases have been decided by the Hon 'ble High Court with directions to the petitioners to file a representation before the Appropriate Authority within a specified time period from the date of passing of the order and the Appropriate Authority is to grant an opportunity of hearing to the petitioner (s) and pass a speaking order, in accordance with the provisions of the law, within the time period specified in the order.

Price: Rs. 5.00 (1407)

The Governor of Haryana is pleased to notify the Zonal Committee (ZC) for each of the five zones, namely Faridabad, Gurgaon, Hisar, Panchkula and Rohtak to decide the representations of the petitioner(s) as well as of other land owner(s), who may not have approached the court, seeking lapse of acquisition proceedings, in terms of the provisions of Section 24 (2) of the RFCT LARR Act, 2013, in a time bound manner. The constitution of the Committee shall be as under:

(i) Zonal Administrator HUDA-cum-Additional Director Urban Estate of the concerned Zone Chairperson

(ii) Concerned Senior Town Planner of the Circle

Member

(iii) Concerned District Town Planner

Member

(iv) Concerned Estate Officer, HUDA

Member

(v) Concerned Land Acquisition Officer

Member Secretary

The functions of the Committee shall be as under:

- 1. To receive representations from the petitioners as well as other land owners who seek benefit of provisions of Section 24(2) of the RFCT LARR Act, 2013 and afford them an opportunity of personal hearing.
- 2. To send its recommendations to the Department, particularly in respect of the physical possession of the land and payment of compensation to the petitionersj applicants, covering the following points:
 - (i) The area which was notified under Section 4 & under Section 6 of the Land Acquisition Act, 1894 and the area for which award was announced under Section 11 of the Act *ibid*.
 - (ii) The specific public purpose for which the land was acquired.
 - (iii) The particulars of payment/tendering of the compensation to the land owners qua the claimed land as well as the entire acquired land or depositing of it in the Reference Court or in any bank account, etc.
 - (iv) Detailed status of physical possession of the claimed land as well as the entire acquired land covered under the notification.
 - (v) The status of planning on the acquired land, duly depicted on the layout plan.
 - (vi) The status of latest development works undertaken on the claimed land as well as the acquired land.
 - (vii) The status of allotment of plots or creating of any 3rd party rights in the entire acquired area as well as on the land of the petitioners/applicants.
- 3. The recommandations sent by the Committee will be examined in the Urban Estates Department, after which the Department will submit its proposal to the Government for approval/orders. The approval/orders received from the Government will be conveyed to the Zonal Administrator-cum-Additional Director, Urban Estates of the concerned zone, who will pass appropriate speaking orders accordingly.

P. RAGHAVENDRA RAO, Additional Chief Secretary to Government Haryana, Urban Estates Department.

HARYANA GOVERNMENT

URBAN ESTATES DEPARTMENT

Notification

The 22nd May, 2015

The Governor of Haryana is pleased to notify a Comthittee of the following officers for each of the five Zones for guiding Land Acquisition Collector in determining the market value of the land in accordance with the provisions of the Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Act, 2013 and the Haryana Right to Fair Compensation and Transparency in Land Acquisition, Rehabilitation and Resettlement Rules, 2014:

| 1. | Zonal Administrator HUDA-cum-ADUE of concerned Zone | Chairman |
|----|---|----------|
| 2. | Senior Town Planner of the concerned Circle | Member |
| 3. | Superintending Engineer, HUDA of the concerned Circle | Member |
| 4. | Concerned Distt. Town Planner | Member |
| 5. | Concerned Estate Officer, HUDA | Member |
| 6. | Concerned Sub Registrar | Member |

P. RAGHAVENDRA RAO, Additional Chief Secretary to Government Haryana, Urban Estates Department.

SPECIFIC NOTIFICATION
GOVERNMENT OF HARYANA
FINANCE DEPARTMENT
Notification
The 22nd May, 2015

- No. 3-Loan-3/1/2010-WM (2).—Government of Haryana hereby notifies the sale of Haryana Government Stock (Securities) of 10-year tenure for an aggregate amount of Rs. 900.00 crore (Rupees Nine Hundred crore only) (Nominal). The sale will be subject to the terms and conditions spelt out in this Notification (called Specific Notification) as also the terms and conditions specified in the General Notification No.-Loan-3/1/2003-WM(2) dated July 20, 2007 of Government of Haryana.
- 1. Object of the Loan:(i) The proceeds of the loan will be utilized to finance State Plan Outlay in connection with the development programmes of the Government of Haryana.
 - (ii) Consent of Central Government has been obtained to the floatation of this loan as required by Article 293(3) of the Constitution of India.
- **2. Method of Issue:** Government Stock will be sold through the Reserve Bank of India, Mumbai Office (PDO) Fort, Mumbai 400001 by auction in the manner as prescribed in paragraph 6.1 of the General Notification No. –Loan-3/1/2003-WM (2) dated July 20, 2007 at a coupon rate to be determined by the Reserve Bank of India at the yield-based auction under multiple price formats.
- **3. Allotment to Non-competitive Bidders:** The Government Stock up to 10% of the notified amount of the sale will be allotted to eligible individuals and institutions subject to a maximum limit of 1% of the notified amount for a single bid as per the Revised Scheme for Non-competitive Bidding Facility in the Auctions of State Government Securities of the General Notification (Annexure II).
- **4. Place and Date of Auction:** The auction will be conducted by the Reserve Bank of India, at its Mumbai Office, Fort, Mumbai-400 001 on **May 26, 2015**. Bids for the auction should be submitted in electronic format, on the Reserve Bank of India Core Banking Solution (E-Kuber) System as stated below on **May 26, 2015**.

- (a) The competitive bids shall be submitted electronically on the Reserve Bank of India Core Banking Solution (E-Kuber) System between 10.30A.M. and 12.00 P.M.
- (b) The Non-competitive bids shall be submitted electronically on the Reserve Bank of India Core Banking Solution (E-Kuber) System between 10.30 A.M. and 11.30 A.M.
- 5. Result of the Auction: The result of the auction shall be displayed by the Reserve Bank of India on its website on the same day. The payment by successful bidders will be on May 27, 2015.
- **6. Method of Payment:** Successful bidders will make payments on **May 27, 2015** before close of banking hours by means of cash, banker's cheque/pay order/demand draft payable at Reserve Bank of India, Mumbai/New Delhi or a cheque drawn on their account with Reserve Bank of India, Mumbai (Fort)/New Delhi.
- 7. Tenure: The stock will be of 10-year tenure. The tenure of the Stock will commence on May 27, 2015.
- 8. Date of Repayment: The loan will be repaid at par on May 27, 2025.
- **9. Rate of Interest:** The cut-off yield determined at the auction will be the coupon rate percent per annum on the Stock sold at the auction. The interest will be paid on **27 November & 27 May**.
- **10. Eligibility of Securities:** The investment in Government Stock will be reckoned *as* an eligible investment in Government Securities by banks for the purpose of Statutory Liquidity Ratio (SLR) under Section 24 of the Banking Regulation Act, 1949. The Stocks will qualify for the ready forward facility.

By order and in the name of The Governor of Haryana.

P.K. DAS, Principal Secretary to Government Haryana, Finance Department.

हरियाणा सरकार

सिंचाई विभाग

अधिसूचना

दिनांक 22 मई, 2015

क्रमांक नं० 4833/एल.सी.3.— क्योंकि हरियाणा के राज्यपाल की संतुष्टि हो गई है कि नीचे विशिष्टि में वर्णित भूमि, सरकार द्वारा, सरकारी खर्च पर, सार्वजनिक प्रयोजनार्थ नामतः उजीना, तह0 नूंह, जिला मेवात में नूंह ड्रेन की रिमोडेलिंग आर0 डी0—0 से 16890 तक के निर्माण हेतु अपेक्षित है। इसलिए इसके द्वारा यह अधिसूचित किया जाता है कि नीचे विशिष्टि में वर्णित भूमि उपरोक्त प्रयोजनार्थ अपेक्षित है।

यह अधिसूचना नए एल.ए.आर.आर. अधिनियम 2013 धारा 11 के अधीन उन सभी व्यक्तियों की जानकारी के लिए की जाती है जिनका इससे सम्बन्ध है।

उपरोक्त धारा द्वारा प्रदान की गई शक्तियों का प्रयोग करते हुए, हरियाणा के राज्यपाल, इस समय इस कार्य में लगे हुए अधिकारियों को उनके सेवकों तथा कर्मचारियों सहित परिक्षेत्र में वर्णित भूमि पर प्रवेश व सर्वेक्षण करने तथा इस धारा द्वारा अपेक्षित अनुमत सभी अन्य कार्य करने के लिए इसके द्वारा प्राधिकृत हैं।

भूमि के नक्शों का निरीक्षण जिला राजस्व अधिकारी/भूमि अधिग्रहण कलैक्टर, मेवात—नूंह और कार्यकारी अभियन्ता, मेवात जल सेवाएं मण्डल, नूंह के कार्यालय में देखा जा सकता है।

विशिशिट

| जिले का | तहसील | गांव का | हदबस्त | रकबा एकड में | रैक्टेंगल | खसरा न0/ | कुल रकबा | |
|---------|-------|---------|--------|--------------|-----------|----------|----------|------|
| नाम | | नाम | न0 | कनाल मरला | नं0 | किला नं0 | कनाल | मरला |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | |
| मेवात | नूंह | उजीना | 141 | | 2 | 8 मिन | 0 | 3 |
| | | | | | | 10 मिन | 1 | 2 |
| | | | | | | 12 मिन | 0 | 13 |

| 1 | 2 | 3 | 4 | 1 | 5 | 6 | 7 | 1 | 8 |
|--------|------|----------|-----|---|---|----|----------|---|----|
| मेवात | नूंह | उजीना | 141 | | 1 | 2 | | 0 | 7 |
| 1-1101 | ξς- | (जारी) | | | | | 17 मिन | 0 | 6 |
| | | (cirtij | | | + | | 19 मिन | 0 | 13 |
| | | | | | | | 23 मिन | 0 | 11 |
| | | | | | | | 24 मिन | 0 | 7 |
| | | | | | | 4 | 11 मिन | 0 | 7 |
| | | | | | | | 20 मिन | 0 | 13 |
| | | | | | | | 21 मिन | 0 | 11 |
| | | | | | | | 22 मिन | 0 | 13 |
| | | | | | | 5 | 4 मिन | 0 | 8 |
| | | | | | | | 5 मिन | 0 | 10 |
| | | | | | | | 6/1 मिन | 0 | 7 |
| | | | | | | | 6/2 मिन | 0 | 10 |
| | | | | | | | 7 मिन | 0 | 7 |
| | | | | | | | 15 मिन | 0 | 7 |
| | | | | | | | 16 मिन | 0 | 2 |
| | | | | | | 12 | 1/2 मिन | 0 | 3 |
| | | | | | | | 2 मिन | 0 | 13 |
| | | | | | | | 8 मिन | 1 | 0 |
| | | | | | | | 9 मिन | 0 | 3 |
| | | | | | | | 12 मिन | 0 | 7 |
| | | | | | | | 13 मिन | 1 | 2 |
| | | | | | | | 14 मिन | 0 | 0 |
| | | | | | | | 17 मिन | 0 | 3 |
| | | | | | | | 18 मिन | 0 | 15 |
| | | | | | | | 23 मिन | 1 | 10 |
| | | | | | | | 26 मिन | 0 | 6 |
| | | | | | | 16 | 4 मिन | 1 | 7 |
| | | | | | | | 5 मिन | 0 | 7 |
| | | | | | | | 6 मिन | 0 | 15 |
| | | | | | | | 7 मिन | 0 | 7 |
| | | | | | | | 14 मिन | 0 | 7 |
| | | | | | | | 15/1 मिन | 0 | 17 |
| | | | | | | | 16 मिन | 0 | 17 |
| | | | | | | | 17 मिन | 0 | 7 |
| | | | | | 1 | | 24 मिन | 0 | 7 |
| | 1 | | 1 | | | | 25/1 मिन | 0 | 17 |
| | 1 | | 1 | | | 27 | 5 मिन | 0 | 16 |
| | 1 | | 1 | | 1 | | 6 मिन | 0 | 17 |
| | | | 1 | | | | 14 मिन | 0 | 7 |
| | 1 | | 1 | | 1 | | 15 मिन | 0 | 17 |
| | 1 | | 1 | | 1 | | 16 मिन | 0 | 17 |
| | 1 | | 1 | | | | 17 मिन | 0 | 7 |
| | 1 | | 1 | | | | 24 मिन | 0 | 7 |
| | 1 | | 1 | | 1 | | 25 मिन | 0 | 17 |
| | 1 | | 1 | | | 34 | 4 मिन | 0 | 7 |
| | 1 | | 1 | | 1 | | 5 मिन | 0 | 17 |
| | 1 | | 1 | | 1 | | 6/1 मिन | 0 | 5 |
| | 1 | | 1 | | | | 6/2 मिन | 0 | 12 |
| | 1 | | 1 | | | | 7 मिन | 0 | 7 |
| | + | + | 1 | 1 | 1 | | 14 मिन | 0 | 3 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 8 |
|-------|------|--------|-----|--|-----|----------|---|----|
| मेवात | नूंह | उजीना | 141 | | 34 | 15 मिन | 0 | 17 |
| | C | (जारी) | | | | 16 मिन | 0 | 17 |
| | | | | | | 17 मिन | 0 | 3 |
| | | | | | | 24 मिन | 0 | 3 |
| | | | | | | 25 मिन | 0 | 17 |
| | | | | | 48 | 5/1 मिन | 0 | 3 |
| | | | | | | 5/2 मिन | 0 | 17 |
| | | | | | | 6/1 मिन | 0 | 17 |
| | | | | | | 6/2 मिन | 0 | 3 |
| | | | | | | 15/1 मिन | 0 | 3 |
| | | | | | | 15/2 मिन | 1 | 4 |
| | | | | | | 16 मिन | 0 | 3 |
| | | | | | | 25 मिन | 0 | 3 |
| | | | | | 49 | 11 मिन | 0 | 3 |
| | | | | | | 20 मिन | 0 | 13 |
| | | | 1 | | | 21/1 मिन | 0 | 17 |
| | | | 1 | | 59 | 1 मिन | 0 | 15 |
| | | | 1 | | | 10/1 मिन | 0 | 3 |
| | | | | | | 10/2 मिन | 0 | 10 |
| | | | | | | 11/1 मिन | 0 | 11 |
| | | | | | | 11/2 मिन | 0 | 3 |
| | | | | | | 20 मिन | 0 | 13 |
| | | | | | | 21 मिन | 0 | 13 |
| | | | | | 60 | 16 मिन | 0 | 3 |
| | | | | | | 25 मिन | 0 | 3 |
| | | | | | 77 | 1/1 मिन | 0 | 3 |
| | | | | | | 1/2 मिन | 0 | 10 |
| | | | | | | 10 मिन | 0 | 13 |
| | | | | | | 11 मिन | 0 | 13 |
| | | | | | | 20/2 मिन | 0 | 1 |
| | | | | | | 20/3 मिन | 0 | 6 |
| | | | | | | 21 मिन | 0 | 7 |
| | | | | | 90 | 1 मिन | 0 | 13 |
| | | | | | | 10 मिन | 0 | 13 |
| | | | | | | 11 मिन | 0 | 13 |
| | | | | | | 20 मिन | 0 | 13 |
| | | | | | | 21 मिन | 0 | 13 |
| | | | | | 91 | 5 मिन | 0 | 3 |
| | | | | | | 6 मिन | 0 | 3 |
| | | | | | | 15 मिन | 0 | 3 |
| | | | | | | 16 मिन | 0 | 3 |
| | | | | | 109 | 1 मिन | 0 | 13 |
| | | | | | | 10 मिन | 0 | 13 |
| | | | 1 | | | 11 मिन | 0 | 13 |
| | | | 1 | | | 20 मिन | 0 | 13 |
| | | | 1 | | | 21 मिन | 0 | 11 |
| | | | 1 | | 123 | 1 मिन | 0 | 5 |
| | | | 1 | | | 10 मिन | 0 | 7 |
| | | | 1 | | | 11 मिन | 0 | 6 |
| | | | | | | 20 मिन | 0 | 7 |

| 1 | 2 | 3 | 4 | | 5 | 6 | 6 | | 8 |
|-------|-----------|--------|-----|----------|---|-----|---------------|-----|--------|
| मेवात | नूंह - | उजीना | 141 | | | 123 | 21 मिन | 0 | 13 |
| | | (जारी) | | | | 140 | 1 मिन | 1 | 2 |
| | | / | | | | | 10 मिन | 1 | 10 |
| | | | | | | | 11 मिन | 2 | 18 |
| | | | | | | | 20 | 4 | 7 |
| | | | | | | | 21/1 | 2 | 8 |
| | | | | | | 154 | 21/2 1 मिन | 0 2 | 2 |
| | | | | | | 134 | | 1 | 10 |
| | | | | | | 172 | 10 मिन | 1 | 5 |
| | | | | | | 172 | 1 मिन | | 0 |
| | | | | | | | 10 मिन | 1 | |
| | | | | | | | 11 मिन | 1 | 0 |
| | | | | | | | 20 मिन | 1 | 0 |
| | | | | | | 101 | 21 मिन | 1 | 0 |
| | | | | | | 181 | 20/1 मिन | 1 | 3 |
| | | | | | | | 20/2/1 मिन | 0 | 9 |
| | | | | | | | 21/1 मिन | 0 | 9 |
| | | | | | | 200 | 1 मिन | 0 | 17 |
| | | | | | | | 10/1 मिन | 1 | 11 |
| | | | | | | | 10/3 मिन | 0 | 7 |
| | | | | | | | 11/1 मिन | 0 | 7 |
| | | | | | | | 11/3 मिन | 1 | 0 |
| | | | | | | | 19 मिन | 0 | 0 |
| | | | | | | | 20/1 | 0 | 17 |
| | | | | | | | 20/3 मिन | 0 | 6 |
| | | | | | | | 21/1 मिन | 0 | 7 |
| | | | | | | | 21/3 | 0 | 8 |
| | | | | | | | 22/1 मिन | 0 | 12 |
| | | | | | | 207 | 1/1 मिन | 0 | 7 |
| | | | | | | | 2/1 मिन | 0 | 17 |
| | | | | | | | 9/1 मिन | 1 | 0 |
| | | | | | | | 10/1 मिन | 0 | 7 |
| | | | | | | | 11/1 मिन | 0 | 4 |
| | | | | | | | 12/1 मिन | 0 | 3 |
| | | | | | | | 12/3 मिन | 1 | 0 |
| | | | | | | | 19/1 मिन | 1 | 0 |
| | | | | | | | 19/3 मिन | 0 | 7 |
| | | | | | | | 22/1 | 0 | 10 |
| | | | 1 | | | | 22/3 मिन | 0 | 7 |
| | | | | 1 | | 227 | 23 मिन | 0 | 10 |
| | | | | 1 | | 227 | 2/1 मिन | 0 | 7 |
| | | | | | | | 3/1 मिन | 1 | 0 |
| | | | | 1 | | | 8/1 मिन | 0 | 19 |
| | | | | <u> </u> | | | 8/3 | 0 | 2 |
| | | | | | | | 9/2 मिन | 0 | 5 |
| | | | | | | | 13/1 मिन | 0 | 7 |
| | | | 1 | 1 | | | 13/3 मिन | 1 | 0 |
| | | | | 1 | | | 17 मिन | 0 | 17 |
| | | | | | | | 18/1 मिन | 0 | 7 |
| | | | | | | | 18/3 | 0 | 6 7 |
| | | | 1 | 1 | | | 23/1 मिन | | |
| | | | | 1 | | 004 | 24/1 मिन | 1 | 0 |
| | | | | 1 | | 234 | 3/2 मिन | 0 | 4 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | : | 3 |
|-------|------|----------|-----|---|-----|------------|-----|----|
| मेवात | नूंह | उजीना | 141 | | 234 | 4/1 मिन | 0 | 3 |
| | | (समाप्त) | | | | 4/3 मिन | 1 | 0 |
| | | | | | | 7/1 मिन | 0 | 19 |
| | | | | | | 7/3 मिन | 0 | 7 |
| | | | | | | 14/1 मिन | 0 | 6 |
| | | | | | | 15/2 मिन | 1 | 1 |
| | | | | | | 16/2 मिन | 1 | 0 |
| | | | | | | 17/1 मिन | 0 | 7 |
| | | | | | | 24/2 मिन | 0 | 0 |
| | | | | | | 25/1 मिन | 0 | 6 |
| | | | | | | 25/2 मिन | 1 | 0 |
| | | | | | | 26 मिन | 0 | 1 |
| | | | | | | 1424 मिन | 0 | 1 |
| | | | | | | 1426 मिन | 0 | 0 |
| | | | | | | 1428 मिन | 1 | 6 |
| | | | | | | 1434 मिन | 0 | 9 |
| | | | | | | 1484 मिन | 0 | 14 |
| | | | | | | 1453 मिन | 1 | 5 |
| | | | | | | 298 मिन | 1 | 6 |
| | | | | | | 1454 मिन | 0 | 8 |
| | | | | | | 324 मिन | 1 | 1 |
| | | | | | | 1505 मिन | 0 | 1 |
| | | | | | | 1512/2 मिन | 0 | 4 |
| | | | | | | कुल : | 109 | 8 |

= 13.675 एকড়

भूमि की एक पट्टी माप 16890 फुट लम्बाई में व विभिन्न चौडाई में समान्य रूप से पश्चिम से पूर्व, उत्तर से दक्षिण, पूर्व उत्तर से दक्षिण, पूर्व से पश्चिम उत्तर से दक्षिण व इसके बाद पूर्व से पश्चिम दिशा में स्थित है।

हरियाणा के राज्यपाल के आदेशानुसार ।

आर० सी० सिंगल, अधीक्षक अभियन्ता, यमुना जल सेवाएं परिमण्डल, फरीदाबाद।

HARYANA GOVERNMENT

IRRIGATION DEPARTMENT

Notification

The 22nd May, 2015

No. 4833/LC-III.—Whereas, it appears to the Governor of Haryana that the land described in the specification mentioned below is needed urgently by the Government, at public expenses, for a public purpose, namely, for Remodeling of Nuh Drain from RD. 0 to 16890 in village Ujina, Tehsil-Nuh, Distt. Mewat,

It is hereby notified that the land in the locality specified below is required for the above purpose.

This notification is made under the provisions of Section-11 of the New LARR Act, 2013, for the information of all to whom it may concern.

In exercise of the powers conferred by the aforesaid section, the Governor of Haryana, is hereby authorizes the officers with their servants and workmen, for the time being engaged in undertaking to enter upon and survey in the locality and to do all other acts required or permitted by that section.

The Plan of the land may be inspected in the office of the Land Acquisition Collector/DRO, Mewat-Nuh or Executive Engineer, Mewat Water Services Division, Nuh.

SPECIFICATION

| SPECIFICATION | | | | | | | | | | | |
|---------------|--------|----------|---------|---------|-------|-----------|-------------|-------|--------|--|--|
| Name of | Tehsil | Name of | Hadbast | Area in | Acre | Rectangle | Khasra No./ | Tota | l area | | |
| District | | village | No. | Kanal | Marla | No. | Killa No. | Kanal | Marla | | |
| 1 | 2 | 3 | 4 | | 5 | 6 | 7 | : | 8 | | |
| Mewat | Nuh | Ujina | 141 | | | 2 | 8 Min | 0 | 3 | | |
| | | (Contd.) | | | | | 10 Min | 1 | 2 | | |
| | | | | | | | 12 Min | 0 | 13 | | |
| | | | | | | | 13 Min | 0 | 7 | | |
| | | | | | | | 17 Min | 0 | 6 | | |
| | | | | | | | 19 Min | 0 | 13 | | |
| | | | | | | | 23 Min | 0 | 11 | | |
| | | | | | | | 24 Min | 0 | 7 | | |
| | | | | | | 4 | 11 Min | 0 | 7 | | |
| | | | | | | | 20 Min | 0 | 13 | | |
| | | | | | | | 21 Min | 0 | 11 | | |
| | | | | | | | 22 Min | 0 | 13 | | |
| | | | | | | 5 | 4 Min | 0 | 8 | | |
| | | | | | | | 5 Min | 0 | 10 | | |
| | | | | | | | 6/1 Min | 0 | 7 | | |
| | | | | | | | 6/2 Min | 0 | 10 | | |
| | | | | | | | 7 Min | 0 | 7 | | |
| | | | | | | | 15 Min | 0 | 7 | | |
| | | | | | | 5 | 16 Min | 0 | 2 | | |
| | | | | | | 12 | 1/2 Min | 0 | 3 | | |
| | | | | | | | 2 Min | 0 | 13 | | |
| | | | | | | | 8 Min | 1 | 0 | | |
| | | | | | | | 9 Min | 0 | 3 | | |
| | | | | | | | 12 Min | 0 | 7 | | |
| | | | | | | | 13 Min | 1 | 2 | | |
| | | | | | | | 14 Min | 0 | 0 | | |
| | | | | | | | 17 Min | 0 | 3 | | |
| | | | | | | | 18 Min | 0 | 15 | | |
| | | | | | | | 23 Min | 1 | 10 | | |
| | | | | | | | 26 Min | 0 | 6 | | |
| | | | | | | 16 | 4 Min | 1 | 7 | | |
| | | | | | | | 5 Min | 0 | 7 | | |
| | | | | | | | | | | | |

| | | | | | | | 1, 1757 57110 | | |
|-------|-----|----------|-----|----------|---|-------------|---------------|---|----|
| 1 | 2 | 3 | 4 | 5 | | 6 | 7 | | 3 |
| Mewat | Nuh | Ujina | 141 | | | 16 | 6 Min | 0 | 15 |
| | | (Contd.) | | | | | 7 Min | 0 | 7 |
| | | | | | | | 14 Min | 0 | 7 |
| | | | | | | | 15/1 Min | 0 | 17 |
| | | | | | | | 16 Min | 0 | 17 |
| | | | | | | | 17 Min | 0 | 7 |
| | | | | | | | 24 Min | 0 | 7 |
| | | | | | | | | 0 | 17 |
| | | | | | | 27 | 25/1 Min | | |
| | | | | | | 27 | 5 Min | 0 | 16 |
| | | | | | | | 6 Min | 0 | 17 |
| | | | | | | | 14 Min | 0 | 7 |
| | | | | | | | 15 Min | 0 | 17 |
| | | | | | | | 16 Min | 0 | 17 |
| | | | | | | | 17 Min | 0 | 7 |
| | | | | | | | 24 Min | 0 | 7 |
| | | | | | | | 25 Min | 0 | 17 |
| | | | | | | 34 | 4 Min | 0 | 7 |
| | | | | | + | <i>J</i> ⁻T | 5 Min | 0 | 17 |
| | | | | | | | 6/1 Min | 0 | 5 |
| | | | | | | | | | 12 |
| | | | | | | | 6/2 Min | 0 | |
| | | | | | | | 7 Min | 0 | 7 |
| | | | | | | | 14 Min | 0 | 3 |
| | | | | | | | 15 Min | 0 | 17 |
| | | | | | | | 16 Min | 0 | 17 |
| | | | | | | | 17 Min | 0 | 3 |
| | | | | | | | 24 Min | 0 | 3 |
| | | | | | | | 25 Min | 0 | 17 |
| | | | | | | 48 | 5/1 Min | 0 | 3 |
| | | | | | | .0 | 5/2 Min | 0 | 17 |
| | | | | | | | 6/1 Min | 0 | 17 |
| | | | | | | | 6/2 Min | 0 | 3 |
| | | | | | | | 15/1 Min | 0 | 3 |
| | | | | | | | | | |
| | | | | | | | 15/2 Min | 1 | 4 |
| | | | | | | | 16 Min | 0 | 3 |
| | | | | | | | 25 Min | 0 | 3 |
| | | | | | | 49 | 11 Min | 0 | 3 |
| | | | | | | | 20 Min | 0 | 13 |
| | | | | | | | 21/1 Min | 0 | 17 |
| | | | | | | 59 | 1 Min | 0 | 15 |
| | | | | | | | 10/1 Min | 0 | 3 |
| | | | | | | | 10/2 Min | 0 | 10 |
| | | | | | | | 11/1 Min | 0 | 11 |
| | | | | | + | | 11/1 Min | 0 | 3 |
| | | | | + + | | | 20 Min | 0 | 13 |
| | | | | | | | | | |
| | | | | - | | | 21 Min | 0 | 13 |
| | | | | | | 60 | 16 Min | 0 | 3 |
| | | | | ļļ. | | | 25 Min | 0 | 3 |
| | | | | | | 77 | 1/1 Min | 0 | 3 |
| | | | | <u> </u> | | | 1/2 Min | 0 | 10 |
| | | | | | | | 10 Min | 0 | 13 |
| | | | | | | | 11 Min | 0 | 13 |
| | | | | | | | 20/2 Min | 0 | 1 |
| | | | | + + | | | 20/3 Min | 0 | 6 |
| | | | | | | | 21 Min | 0 | 7 |
| | | | | | | | ∠1 1V11111 | U | , |
| | | | | | | | | | |

| 1 | 2 | 3 | 4 | 5 5 | 6 | 7 | | 8 |
|--------------|-----|-------------------|-----|--|---|----------------------|---|----------|
| 1 Marriet | | | 141 | 3 | 90 | | 0 | |
| Mewat | Nuh | Ujina (Contd.) | 141 | | 90 | 1 Min 10 Min | 0 | 13 13 |
| | | (Conta.) | | | | 10 Min | 0 | 13 |
| | | | | | | 20 Min | 0 | 13 |
| | | | | | | 21 Min | 0 | 13 |
| | | | | | 91 | 5 Min | 0 | 3 |
| | | | | | 71 | 6 Min | 0 | 3 |
| | | | | | | 15 Min | 0 | 3 |
| | | | | | | 16 Min | 0 | 3 |
| | | | | | 109 | 1 Min | 0 | 13 |
| | | | | | 10) | 10 Min | 0 | 13 |
| | | | | | | 11 Min | 0 | 13 |
| | | | | | | 20 Min | 0 | 13 |
| | | | | | | 21 Min | 0 | 11 |
| | | | | | 123 | 1 Min | 0 | 5 |
| | | | | | 120 | 10 Min | 0 | 7 |
| | | | | | | 11 Min | 0 | 6 |
| | | | | | | 20 Min | 0 | 7 |
| | | | | | | 21 Min | 0 | 13 |
| | | | | | 140 | 1 Min | 1 | 2 |
| | | | | | | 10 Min | 1 | 10 |
| | | | | | | 11 Min | 2 | 18 |
| | | | | | | 20 | 4 | 7 |
| | | | | | | 21/1 | 2 | 8 |
| | | | | | | 21/2 | 0 | 2 |
| | | | | | 154 | 1 Min | 2 | 4 |
| | | | | | | 10 Min | 1 | 10 |
| | | | | | 172 | 1 Min | 1 | 5 |
| | | | | | | 10 Min | 1 | 0 |
| | | | | | | 11 Min | 1 | 0 |
| | | | | | | 20 Min | 1 | 0 |
| | | | | | | 21 Min | 1 | 0 |
| | | | | | 181 | 20/1 Min | 1 | 3 |
| | | | | | | 20/2/1 Min | 0 | 9 |
| | | | | | • | 21/1 Min | 0 | 9 |
| | | | | | 200 | 1 Min | 0 | 17 |
| | | | | | | 10/1 Min | 1 | 11 |
| | | | | | | 10/3 Min | 0 | 7 |
| | | | | + + + | + | 11/1 Min | 0 | 7 0 |
| | | | | | | 11/3 Min 19 Min | 0 | 0 |
| | | | | + + | + | 20/1 | 0 | 17 |
| | | | | + + | | 20/1 20/3 Min | 0 | 6 |
| | | | | + + | | 20/3 Min 21/1 Min | 0 | 7 |
| | | | | | | 21/1 1/1111 | 0 | 8 |
| | | | | | | 22/1 Min | 0 | 12 |
| | | | | + + | 207 | 1/1 Min | 0 | 7 |
| | | | | | 207 | 2/1 Min | 0 | 17 |
| | | | | | | 9/1 Min | 1 | 0 |
| | | | | | | 10/1 Min | 0 | 7 |
| | | | | | | 11/1 Min | 0 | 4 |
| | | | | | | 12/1 Min | 0 | 3 |
| | | | | | | 12/3 Min | 1 | 0 |
| | | | | | | 19/1 Min | 1 | 0 |
| | | | | | | 19/3 Min | 0 | 7 |
| <u> </u> | 1 | l | l . | <u>. </u> | 1 | | | |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | 3 |
|-------|-----|-----------|-----|---|-----|------------|-----|----|
| Mewat | Nuh | Ujina | 141 | | 207 | 22/1 | 0 | 10 |
| | | (Concld.) | | | | 22/3 Min | 0 | 7 |
| | | | | | | 23 Min | 0 | 10 |
| | | | | | 227 | 2/1 Min | 0 | 7 |
| | | | | | | 3/1 Min | 1 | 0 |
| | | | | | | 8/1 Min | 0 | 19 |
| | | | | | | 8/3 | 0 | 2 |
| | | | | | | 9/2 Min | 0 | 5 |
| | | | | | | 13/1 Min | 0 | 7 |
| | | | | | | 13/3 Min | 1 | 0 |
| | | | | | | 17 Min | 0 | 17 |
| | | | | | | 18/1 Min | 0 | 7 |
| | | | | | | 18/3 | 0 | 6 |
| | | | | | | 23/1 Min | 0 | 7 |
| | | | | | | 24/1 Min | 1 | 0 |
| | | | | | 234 | 3/2 Min | 0 | 4 |
| | | | | | | 4/1 Min | 0 | 3 |
| | | | | | | 4/3 Min | 1 | 0 |
| | | | | | | 7/1 Min | 0 | 19 |
| | | | | | | 7/3 Min | 0 | 7 |
| | | | | | | 14/1 Min | 0 | 6 |
| | | | | | | 15/2 Min | 1 | 1 |
| | | | | | | 16/2 Min | 1 | 0 |
| | | | | | | 17/1 Min | 0 | 7 |
| | | | | | | 24/2 Min | 0 | 0 |
| | | | | | | 25/1 Min | 0 | 6 |
| | | | | | | 25/2 Min | 1 | 0 |
| | | | | | | 26 Min | 0 | 1 |
| | | | | | | 1424 Min | 0 | 1 |
| | | | | | | 1426 Min | 0 | 0 |
| | | | | | | 1428 Min | 1 | 6 |
| | | | | | | 1434 Min | 0 | 9 |
| | | | | | | 1484 Min | 0 | 14 |
| | | | | | | 1453 Min | 1 | 5 |
| | | | | | | 298 Min | 1 | 6 |
| | | | | | | 1454 Min | 0 | 8 |
| | | | | | | 324 Min | 1 | 1 |
| | | | | | | 1505 Min | 0 | 1 |
| | | | | | | 1512/2 Min | 0 | 4 |
| | | | | | | Total | 109 | 8 |

13.675 Acres

A strip of land measuring 16890 ft. in length and lying in width, lying generally in the direction West to East, North to South, East to West, North to South and then East to West.

By order of Governor of Haryana.

R. C. SINGAL, Superintending Engineer, Yamuna Water Services Circle, Faridabad.